

To

The Adfl. Chief Secretary (Forests) to the
Government of Himachal Pradesh.

Subject:- Joining report as a Range Forest Officer.

Sir,

In pursuance to Notification No. **FEE-A(B)2-10/2015-Part-1**
dated **31.08.2019**, I hereby submit my joining report today on
~~22/09/2019~~ **22/09/2019**. All the requisite documents are enclosed herewith for
information and further necessary action please.

Thanking you,

Yours faithfully,
vijay kumar s/o vijay sharma

(Vijay Kumar), RFO
Address: Vill. Shargal, P.O. Simonsi,
Teh. Chargaon Distt. Shimla HP
(171108)

Copy forwarded to:-

- (a) The Pr.CCF(HoFF), Himachal Pradesh, Shimla-1, alongwith
Govt. Notification for information and further necessary
action.
- (b) The Deputy Controller (F&A) O/o Pr. CCF, HP Talland
Shimla, for information and further necessary action.
- (c) The Registrar (Budget) of O/o Pr. CCF (HoFF), for
information and further necessary action.

Dated: 02/09/2019

(Vijay Kumar), RFO
Address: s/o vijay sharma
Vill. Shargal, P.O. SIMONSI
Teh. Chargaon Distt. Shim
HP (171108)

P/c