



**Dr. Pratishtha Pandey**  
Scientist 'F' & Head  
R&D Infrastructure Division  
Email: pratishtha.tp@nic.in  
Tel.: 011-26590452

भारत सरकार  
विज्ञान और प्रौद्योगिकी मंत्रालय  
विज्ञान और प्रौद्योगिकी विभाग  
टेक्नोलाजी भवन नया महरौली मार्ग  
नई दिल्ली- 110016  
Government of India  
Ministry of Science & Technology  
Department of Science & Technology  
Technology Bhawan, New Mehrauli Marg  
New Delhi - 110016

SR/PURSE/2022/118

13 January 2023

Subject: Proposal under **"PURSE 2022 Program (Special Call)"** [TPN -84926]

Dear Sir,

Kindly refer to your captioned proposal submitted by Shoolini University of Biotechnology And Management Sciences, Himanchal Pradesh for support under the PURSE 2022 Program (Special Call) of DST. I am pleased to inform you that the proposal has been in principle approved for support based on the recommendation of the Program Management Board (PMB). The details of the recommendation for 4 years' duration of the project are given below:

[Equipment -Rs 6.3 Crores {Fluorescence-activated single cell sorting (FACS), Ultracentrifuge, Twin screw extruder, Confocal microscope, XRD, ICP-OES, Distillers and digester, Double Beam Fixed Fluorescence Lifetime Spectrometer, Supercritical Fluid Extractor, Spectrofluorometer, High speed centrifuge, Fluorescence microscope, Thermogravimetric Analyzer (TGA), Differential Scanning Calorimeter (DSC), Juice production line, Automatic Packaging machine, UHT Milk Pasteurizer, Vacuum dryer, Safety infrastructure for management of hazardous waste} Manpower -Rs 1.08 Crores {{ Scientific Administrative Assistant/Field Worker -- 1 Nos, Project Associate-I- 3 Nos, Project Associate-II- 2 Nos} Consumables-Rs. 0.72 crores, Seminar/Workshop/Conferences - Rs 0.18 Crores, Travel -Rs 0.09 Crores, Maintenance of Facilities -Rs 0.18 Crores, SSR Activities-Rs0.09Crores, Hand holding of Start-ups & Industrial Collaboration -Rs 0.18 Crores, Over Head charges- Rs 0.18 Crores].

**Total - Rs 9.0 Crores**

The funding pattern & its mode will be maintained at **75:25 ratio**, i.e., **DST share would be 75%** and the **management of the Host Institute would need to contribute 25%** of the total sanctioned cost of the project. Over expenditure /Price Escalation towards any of the recommended budget heads will be borne by the University.

It may be noted that the allocations indicated now above with respect to any Equipment or any other budget heads are the Upper Limit of the Budget as they are purely based on recommendations. However, University shall now finally firm-up specifications/ configurations of each Equipment as recommended above to be acquired by the University and actual cost of this project shall be firm up based on budgetary estimates/quotations submitted. The type of equipment and its specifications/ configurations/other budget heads would not be possible to change during the course of implementation of the said project. PMB also recommended that a budget for safety infrastructure for the institutions shall be made mandatory for the proposals to be considered under PURSE Program. For enabling us to process the case further, including the release of 1<sup>st</sup> installment of grant now, you are requested to please upload the following documents you are requested to please upload the following documents by (20<sup>th</sup> January 2023) **only through e-PMS web portal of the DST using the registered USER ID and PASSWORD:**

Continued .....

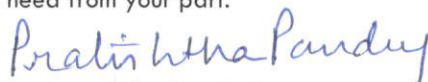
**University are also requested for uploading all documents as a single PDF file through e-PMS web portal by 20<sup>th</sup> January 2022 in the following order:**

Sr. No.	Documents required
1.	Copy of this Award letter
2.	The project implementation group (Designation, Age, Mobile no, Department, role in the project implementation) in a tabular form Signed By <b>Vice- Chancellor</b>
3.	Total Budget summary sheet for 4 years
4.	List of the Research Equipment with Cost in INR (as per quotation), Quotation page number in the whole pdf (one quotation for each equipment)
5.	Detailed Plan/ Component wise breakup of Safety infrastructures for management of hazardous waste along with Quotations.
6.	Budget summary for manpower sheet for 4 years ( Designation ,emoluments ,HRA% in a tabular form ( as per DST OM SR/S9/Z-05/2019 Dated 10.07.2020)
7.	Detailed plan for SSR and Hand holding of Start-ups & Industrial Collaboration( One page for each activity)
8.	Duly signed copy of Terms & Conditions. (Copy of the format is attached with this letter]
9.	Bond Between DST and University (Format will be downloadable from <a href="http://www.fist-dst.org">http://www.fist-dst.org</a> ), this required only for private universities
10.	Commitment letter from your institute (signed by Competent authorities) towards sharing 25 % of the total sanctioned amount for the above said project.( for Private Institutions )
11.	Undertaking and Details of Bank A/c (Guidelines and OM attached) to align your organization with the CNA system. For more details please see the link : <a href="https://dst.gov.in/sites/default/files/DST%20Scheme%20%5B1817-STIHC%5D%20-%20CNA%20Particulars.pdf">https://dst.gov.in/sites/default/files/DST%20Scheme%20%5B1817-STIHC%5D%20-%20CNA%20Particulars.pdf</a>
12.	Details of Public Financial Management System (PFMS) registration of the University/ Institute for Scheme: Science & Technology Institutional and Human Capacity Building (Code 1817).

Please do not send these documents in parts or by e-mail at the last moment. Incomplete documents submitted by university would be unable to process for releasing grants. Kindly send the above information along with acceptance for taking up the project at the earliest to enable us to process the project for release of grant. In case we do not receive the abovementioned documents/ information within **20<sup>th</sup> January 2023**, it would be presumed that the university is not interested in this project and the offer would automatically stand withdrawn. **Kindly Submit all the above-mentioned documents through e-PMS Web portal only.**

Any further correspondence may please be sent directly to my colleague **Dr. Shivaprasad** (E-mail: [shiva.prasad@nic.in](mailto:shiva.prasad@nic.in); Phone: 011-29512324 ) he will be handling the project henceforth. I shall remain accessible to you for all project related matters, in case there is any such need from your part.

With best regards

  
(Dr. Pratishtha Pandey)

To,  
**Prof. Sourabh Kulshreshtha,**  
Research and Development,  
Shoolini University of Biotechnology And Management Sciences, Himanchal Pradesh  
Solan-Oachghat-Kumarhatti Highway, Bajhol,  
Himachal Pradesh 173229  
9748691194